

MSU African Diaspora Percussion Ensemble

Kevin Jones, director Angel Hernandez, assistant director

> Friday, April 4, 2025 Fairchild Theatre, 8:00 p.m.

PROGRAM

Rhythms and Songs from Congo

Yembala Titos Sompa

Aire Pinoeré Traditional

Ganza Titos Sompa

Rhythms and Songs from Cuba

Matanzas Rumba Guaguancó Traditional Cuban Rhythm

Congo Yambumba Jesús Alfonso Miró

(1948 - 2009)

Rumba Columbia Traditional Cuban Rhythm

Angel Hernandez and Cory Doran, soloists

Four Beat Mambo Tito Puente

(1923-2000)

Mozambiqué Traditional Cuban Music

La Conga Traditional Cuban Rhythm

Intermission

Djembe Orchestra

Intro – Baku Mani Origin unknown

Sunu featuring Traditional Rhythm from Mali

arr. Mamady Keita

Sorsonet Traditional Rhythm of Guinea

Zaouli and Kuku Mask Dance from Coté d'Ivoire

arr. Mamady Keita & Djobi Irie Simon

PROGRAM NOTES

Yembala, by composer and arranger Titos Sompa (born, unknown, in Brazzaville, Congo), is a song and arrangement utilized for villagers to bless hunters' safety and success. The rhythm is a traditional rhythm called **Zebola**.

Aire Pioneré is a traditional celebration rhythm that was played all over the Kongo Kingdom. This rhythm can be heard in such celebrations as marriage, harvest, and other celebrations in the community.

Ganza, by composer and arranger Titos Sompa, is a traditional rhythm, dance and song to celebrate the rite of passage for young boys to become men.

Matanzas Rumba Guaguancó is a group of rhythms that have their origins in Africa, particularly Congo and West Africa. Matanzas Rumba Guaguancó is traditional rhythm from the Matanzas region of Cuba. The song **Congo Yambumba** is based in these rhythms and composed by Jesús Alfonso Miró, one of the founders of the group "Los Muñequitos de Matanzas".

Rumba Columbia is a traditional rhythm and dance from Cuba. Created by dock workers in Cuba, it was traditionally danced by only men to show off their skill and machismo.

Four Beat Mambo is by composer Tito Puente (1923-2000). This will feature students from our Monday class which emphasizes "Latin" or Afro-Cuban Percussion.

Mozambiqué - The "Mozambique" rhythm is a style of Cuban music and dance that was invented by Pello El Afrokan (Pedro Izquierdo) in 1963 and is derived from Cuban street carnival music, featuring conga drums, bombos (bass drums), cowbells, and various brass instruments. The Mozambique rhythm, like the conga, originated from the music of Cuban street carnivals or comparsas.

La Conga is a Cuban rhythm and dance characterized by staccato rhythms played on various conga drums, bombos, and cowbells in which dancers and musicians form a line and move in a snake-like fashion, often during carnivals or street parades. These musicians and dancers developed Cuban conga music from rhythmic street parade performances by groups called comparsas and its origins are from the eastern Cuban city of Santiago de Cuba.

PROGRAM NOTES (cont.)

Djembe Orchestra

Djembe drumming has been around for centuries, originating in the Mali Empire which is now the West African countries of Guinea and Mali. In this region, people played this percussive music for all daily life events for such a long time that eventually the music blended into the culture and traditions, and it has remained that way ever since. A Guinean traditional orchestra is composed of eight or more percussive instruments, the djembe being one of them. The bass drums of the orchestra are called dundunba drums. Each instrument of the orchestra plays a different percussive pattern.

Intro - Baku Mani (origin unknown) - A traditional West African Rhythm played and taught by Babatunde Lea.

Sunu featuring, a traditional rhythm (arrangement by Kevin Jones), is a popular rhythm played at all popular festivities. Originally named after a female dancer named Sunun, the rhythm has seen many variations over the years and most of the songs are about weddings or marriage.

Sorsornet is a Guinea traditional rhythm and arrangement. The mask, Sorsornet, is one of the masks that is seen as bringer of good luck and considered to be almost a deity. When this mask is inside the village, the rhythm Sorsornet is played and the mask moves through the village. Today, Sorsornet is also a popular rhythm to which men as well as women dance.

Zaouli and Kuku (arrangement by Mamady Keita and Djobi Irie Simon) – **Zaouli** is a mask dance originating from the Gouro people of Coté d'Ivoire. Each village and family has their own mask and typically the movements of the dancers are coordinated with the drummers. In modern times and with the advent of ballet, Zaouli is often paired with Guinean rhythms Kassa or **Kuku**, which is a celebration rhythm known as the "fishing dance".

ARTIST-FACULTY BIO

Percussionist, bandleader, producer and educator "Bujo" Kevin **Jones** has played percussion for 54 years. Growing up in Englewood, New Jersey, he was immersed in jazz, soul, gospel and blues. Surrounded by excellent teachers like Master Drummers Karl Potter and Babatunde Lea, he was touring by age thirteen with "Spoonbread", a soul group opening for acts like The Four Tops. War, and The Chi-Lites. At the age of sixteen, Jones joined Tanawa. a Drum and Dance Company under the leadership of Congolese Master Drummers and Dancers Titos Sompa, Coster Massamba, and Malonga Casquelourde. He studied with Max Roach and Archie Shepp at UMASS Amherst. His studies and playing led him to a number of disparate stages, including years of touring and recording with The Isley Brothers, Whitney Houston, and jazz greats Archie Shepp, Reggie Workman, Winard Harper, Charles McPherson, John Benitez, and Hilton Ruiz. An eternal student of the drum, Jones continues his study of multiple African Diaspora musics with Diobi Irie Simon (Ivory Coast) and M'bemba Bangoura (Guinea), as well as Afro-Caribbean music with Luisito Quintero. Jones currently resides in Grand Rapids, Michigan, and has been teaching African Diaspora World Percussion to students at MSU for three years.

STUDENT BIO

Angel J. Hernandez is a percussionist specializing in Afro-Cuban music. He is currently pursuing his Master degree in Percussion Performance at Michigan State University under the direction of Dr. Jon Weber, Professor Gwendolyn Dease, and Professor Kevin-Dalton Jones. Angel has performed with various groups such as the MSU Wind Symphony, MSU Salsa Verde, Orquesta Ritmo, MSU Drumline, MSU African Diaspora Ensemble, LanSINGout Men's Chorus, and more. Angel is currently the instructor of percussion at the MSU Community Music School in East Lansing and is the assistant director of the African Diaspora Ensemble at MSU. Angel is active in the Lansing/East Lansing and Grand Rapids area.

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African Diaspora Percussion Ensemble

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